

## HEAD OFFICE

509, 5th Floor, Signature-1, Above Parsoli Motors,  
Prahlanagar, S G Highway, Ahmedabad-380051,  
Gujaratd, India.

+91 (079) 4003 1333/4/5/6 | info@westlineshipping.in | www.westlineshipping.com

## BRANCH OFFICE

D. NO - 27-26-15, Sudharani Complex, Guddawalliware Street,  
Governorpet, Vijayawada - 520002, Andhra Pradesh.

+91 (0866) 2573 990/1/2/3

APPLICATION FORM NO		APPLICATION ID NO		PHOTO
COURSE APPLIED FOR				
PERSONAL PARTICULARS				
NAME OF THE APPLICANT				
FATHER'S NAME		DATE OF BIRTH		
ADDRESS FOR COMMUNICATION				
PERMANENT ADDRESS				
PHONE		MOBILE NO		
EMAIL				
PRESENT ADDRESS				
PHONE		MOBILE NO		
NATIONALITY	<input type="checkbox"/> INDIAN	<input type="checkbox"/> N.R.I	IF OTHER THEN SPECIFY	
RELIGION				

## ACADEMIC RECORD

CURRENT EDUCATION QUALIFICATION(STREAM)

SECONDARY / 10TH STANDARD	ENGLISH		TOTAL		EXAMINING BOARD	TOTAL %			
	MARKS	OUT OF	MARKS	OUT OF					
SENIOR SECONDARY / 10+2 STANDARD	MARKS OBTAINED				EXAMINING BOARD	PCM AGGREGATE	TOTAL %		
	PHYSICS	CHEMISTRY	MATHS	ENGLISH					
DIPLOMA	1st YEAR %		2nd YEAR %		3rd YEAR %		TOTAL %		
DEGREE	1st SEM %	2nd SEM %	3rd SEM %	4th SEM %	5th SEM %	6thSEM %	7th SEM %	8th SEM %	TOTAL %

NAME OF THE COLLEGE \_\_\_\_\_

## ADDRESS FOR COMMUNICATION

FATHER'S NAME \_\_\_\_\_ PROFESSION \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ PROFESSION \_\_\_\_\_

CONTACT NO \_\_\_\_\_

BANK (PARENTS/STUDENT) \_\_\_\_\_

LOAN STATUS (IF ANY) \_\_\_\_\_

HOBBIES / OTHER ACTIVITIES \_\_\_\_\_

## IF YOU HAVE ANY CLOSE RELATIVES IN MERCHANT NAVY, GIVE THE DETAILS

a. RELATIVE NAME \_\_\_\_\_

b. DESIGNATION \_\_\_\_\_

c. COMPANY OF WORK \_\_\_\_\_

d. CONTACT NO \_\_\_\_\_

## DECLARATION BY THE CANDIDATE

I HEREBY DECLARE THAT THE INFORMATION FURNISHED ABOVE ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

I SHALL ABIDE BY THE RULES AND REGULATIONS OF THE COMPANY IN FORCE,  
AND MAY BE AMENDED FROM TIME TO TIME WITH REGARD TO FEE STRUCTURE AND OTHER DETAILS.

DATE \_\_\_\_\_

PLACE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF THE CANDIDATE

## DECLARATION BY THE PARENT / GUARDIAN

I HEREBY DECLARE THAT I AM FULLY AWARE OF DECLARATION MADE BY THE APPLICANT MY SON/WARD AND  
I DECLARE AND BIND MYSELF ON THE SAME TERMS CONTAINED IN THE ABOVE DECLARATION.

THE INFORMATION FURNISHED ARE TRUE, CORRECT AND COMPLETE.

DATE \_\_\_\_\_

PLACE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF PARENT / GUARDIAN

## FOR OFFICE USE ONLY

SETS OF FOLLOWING DOCUMENTS ARE TO BE ENCLOSED ALONG WITH APPLICATION FORM.

a. ATTESTED COPIES OF SECONDARY / 10TH STD. MARK SHEET.

Y	N
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b. ATTESTED COPIES OF SECONDARY / 10 + 2 MARK STATEMENT.

Y	N
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c. ATTESTED COPIES OF CERTIFICATE IN SUPPORT OF YOUR DATE OF BIRTH.

Y	N
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d. 20 COLOUR PASSPORT SIZE PHOTOGRAPHS (IN WHITE SHIRT).

Y	N
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e. ATTESTED COPIES OF ALL MARK SHEETS OF DIPLOMA.

1	2	3	year
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f. ATTESTED COPIES OF ALL MARK SHEETS OF GRADUATION.

1	2	3	4	5	6	7	8	sem
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## REMARKS

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VERIFYING AUTHORITY